



PATENT NUMBER

**U.S. UTILITY Patent Application**

	<b>O.I.P.E.</b>	<b>PATENT DATE</b>
<b>SCANNED</b>	<u>BK ④</u>	<b>Q.A.</b>
		<u>00000000</u>

APPLICATION NO. 09/633705	CONT/PRIOR.	CLASS 375 370	SUBCLASS 517.000	ART UNIT 2684 2665	EXAMINER: Volper, J
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**WANTS** Frederick Martin

### Digital-to-phase-converter

PTO-2040  
12/99

## **ISSUING CLASSIFICATION**

<input type="checkbox"/> <b>TERMINAL DISCLAIMER</b>		<b>DRAWINGS</b>		<b>CLAIMS ALLOWED</b>	
		<b>Sheets Drwg.</b>	<b>Figs. Drwg.</b>	<b>Print Fig.</b>	Total Claims Print Claim for O.G.
<input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.				<b>NOTICE OF ALLOWANCE MAILED</b>	
<input checked="" type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____  <hr/> <hr/>				<b>ISSUE FEE</b>	
		(Assistant Examiner)	(Date)		Amount Due
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